

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

Whittaker Two Dot Ranch LLC, F  
Whittaker  
Petitioner  
vs.  
The Idaho Department of Water  
Resources  
Respondent.

Supreme Court No. 50000 - 2022

Certificate of Exhibits

I, Jana Eagle, Deputy Clerk of the District Court of the Seventh Judicial District of the State of Idaho in and for the County of Lemhi, do hereby certify that the following documents will be submitted as exhibits to the Record:

1. Settled Agency Record on Appeal – filed on 2/17/2022
2. Settled Agency Hearing Transcript on Appeal – filed on 2/17/2022  
Audio Transcription from April 21, 2021 Hearing
3. Transcript on Appeal – Lodged on October 7, 2022  
Oral Argument on Petition for Judicial Review June 16, 2022

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the said Court on this the 20th day of January, 2023.

Brenda Armstrong  
Clerk of the Court

By: Jana Eagle  
Deputy Clerk



**CERTIFICATE OF SERVICE**

I certify that on this date, I served a copy of the attached to:

Garrick L. Baxter	<a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a>	<input checked="" type="checkbox"/> By E-mail
Mark Cecchini-Beaver	<a href="mailto:mark.cecchini-beaver@idwr.idaho.gov">mark.cecchini-beaver@idwr.idaho.gov</a>	<input checked="" type="checkbox"/> By E-mail
Robert Lynn Harris	<a href="mailto:efiling@holdenlegal.com">efiling@holdenlegal.com</a>	<input checked="" type="checkbox"/> By E-mail
Candice Michelle McHugh	<a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a>	<input checked="" type="checkbox"/> By E-mail
Christopher Michael Bromley	<a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a>	<input checked="" type="checkbox"/> By E-mail

Brenda Armstrong  
Clerk of the Court

Dated:

By: Jana Eagle  
Deputy Clerk